JACOBSON HOLMAN

PROFESSIONAL LIMITED LIABILITY COMPANY

400 SEVENTH STREET, N. W.

WASHINGTON, D.C. 20004

(202) 638-6666

JACOBSON HOLMAN STERN

OF COUNSEL MARVIN R. STERN NATHANIEL A. HUMPHRIES

> (202) 393-5350 (202) 393-5351 (202) 393-5352

E-MAIL: IP@JHIP.COM INTERNET: WWW.JHIP.COM

*BAR OTHER THAN D.C.

September 15, 2003

Atty. Docket No.: P69139USO

CUSTOMER NUMBER: 00136



Sir:

HARVEY B. JACOBSON, JR.
JOHN CLARKE HOLMAN
SIMOR L. MOSKOWITZ
ALLEN S. MELSER
MICHAEL R. SLOBASKY
MARSHA G. GENTNER
JONATHAN L. SCHERER
IRWIN M. AISENBERG
GEORGE W. LEWIS
WILLIAM E. PLAYER
YOON S. HAM
PHILIP L. O'NEILL
LINDA J. SHAPIRO
LEESA N. WEISS
SUZIN C. BAILEY*
MATTHEW J. CUCCIAS
DANIEL K. DORSEY
SUZANNAH K. SUNDBY*

Transmitted herewith for filing is a CONTINUATION application of PCT/IE02/00031 filed on March 15, 2002 of Gerard LACEY and Shane MACNAMARA for METHOD AND SYSTEM FOR GUIDING A VEHICLE and which is hereby incorporated by reference. The application comprises a 17page specification, including 19 claims (2 independent) and Abstract, Declaration and Power of Attorney, and 11 sheets of drawings.

Accompanying the application for filing is:

Preliminary Amendment;

Mail Stop PATENT APPLICATION

Commissioner for Patents

Alexandria, VA 22313-1450

P.O. Box 1450

Small Entity Declaration under 37 C.F.R. Section 1.19 and 1.27;

Assignment document, cover sheet and \$40.00 fee for recordation of Assignment;

A certified copy of Irish Application No. 010267, filed March 16, 2001, will follow in due course, the priority of which is claimed under 35 U.S.C. §119 and which is hereby incorporated by reference.

The filing fee has been calculated as shown:

\$375.00 Basic Fee for Small Entity .00 <u>19</u> in excess of 20 = 0 (x \$9.00) = Total Claims .00 $\frac{1}{2}$ in excess of 3 = $\frac{0}{0}$ (x \$42.00) = Total Ind. Claims TOTAL FILING FEE

Check No. 65236, in the amount of \$ 415.00, is enclosed to cover the Filing Fee and fee for recordation of Assignment. Commissioner is hereby authorized to charge payment of any fees set forth in §§1.16 or 1.17 during the pendency of this application, or credit any overpayment, to Deposit Account No. 06-1358. duplicate copy of this sheet is enclosed.

Respectfully submitted,

JACOBSON HOLMAN PLLC

By_ Holman John 22,769 Reg.